

Exhibitor Form

WI WOODLAND OWNERS ASSOCIATION ~ ANNUAL MEETING 2024

September 27-28, 2024

Hotel Marshfield, Marshfield, WI

COMPANY/ORGANIZATION _____

ATTENDING REPRESENTATIVE(S) _____

ADDRESS _____

TELEPHONE (_____) _____ EMAIL _____

PRODUCT/SERVICE DESCRIPTION _____

Type of equipment? _____

Yes, I plan to set up my exhibit on Friday between Noon - 4:00 pm to participate in the Friends & Exhibitor Social.

EXHIBIT FACILITIES & FEES

Friday & Saturday Exhibits (September 27-28)

Includes meeting packet, Friday Social (does not include Fri dinner) and Saturday lunch & breaks for 1 person

Choose space: one 8-foot table OR two 8-foot tables OR _____ ft² floor space (max. of 40 ft²)

Commercial Exhibit Fee is \$100 Please place me near an electrical outlet \$ _____

Nonprofit Exhibit Fee is \$80 Please place me near an electrical outlet \$ _____

Additional exhibit area options

Optional Friday Evening Buffet Dinner ...# _____ people @ \$54 each \$ _____

With baked Mahi Mahi with pineapple salsa or Chicken Cordon Bleu

OR Vegetarian

Additional Saturday breaks/lunch...# _____ people @ \$44 each \$ _____

Optional Saturday Evening Awards Banquet ...# _____ people @ \$48 each \$ _____

Dinner Choice: Beef Tips in Burgandy Sauce OR Soy Honey Glazed Salmon

Vegetarian Pasta Primavera

Total Enclosed \$ _____

TO BE LISTED IN THE REGISTRATION PACKETS, RESERVATION FORM WITH FEE SHOULD BE RECEIVED BY SEPTEMBER 9, 2024. PLEASE MAKE CHECKS PAYABLE TO WVOA AND MAIL TO:

WI Woodland Owners Assoc
PO Box 285
Stevens Point, WI 54481

FOR MORE INFORMATION:
NANCY BOZEK AT 715-346-4798 or wwoa@uwsp.edu

Sponsorship & Donation Form

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COMPANY/ORGANIZATION _____

CONTACT PERSON _____

ATTENDING REPRESENTATIVES _____

ADDRESS _____

TELEPHONE (_____) _____ EMAIL _____

PRODUCT/SERVICE DESCRIPTION _____

EVENT SPONSORSHIP OPPORTUNITIES - please make checks payable to WWOA

1. CHOOSE YOUR SPONSORSHIP EVENT

\$350 Friday Evening Friends & Exhibitor Social

\$300 Saturday Registration Break

\$500 Saturday Morning Break

\$500 Saturday Afternoon Break

2. CHOOSE YOUR SPONSORSHIP BENEFITS

includes recognition during sponsored event with notation in the registration packets and (check all that apply):

attendance for TWO representatives at sponsored event

an opportunity to supply information about your product in our meeting registration packet (est. 250 pieces)

1 - 8-foot exhibit table located prominently in the exhibit area

DONATION OPPORTUNITIES

CASH DONATION OF \$ _____

SILENT AUCTION ITEM

DOOR PRIZE(S)

DAILY RAFFLE ITEM (choose: FRIDAY EVENING OR SATURDAY EVENING)

REGISTRATION PACKETS (est. 250 items)

WWOA's CHOICE

DESCRIPTION OF ITEM(S) TO BE DONATED [please attach a business card to the item(s)]:

SPONSORSHIPS & DONATIONS MUST BE RECEIVED AT WWOA OFFICE BY SEPTEMBER 9, 2024 UNLESS YOU ARE BRINGING IT TO THE ANNUAL MEETING (please check one):

_____ I WILL BRING ITEM(S) TO THE ANNUAL MEETING

_____ UPS/FED EX - send to WWOA, UWSP-Wood Lab, 2000 Maria Dr, Stevens Point, WI 54481

_____ US POSTAL SERVICE - send to WWOA, PO Box 285, Steven Point, WI 54481